

**BEFORE THE BOARD OF SUPERVISORS OF THE
CHEHALIS RIVER BASIN FLOOD CONTROL ZONE DISTRICT**

**NOTICE OF HEARING ON CHEHALIS
RIVER BASIN FLOOD CONTROL ZONE
DISTRICT BUDGET FOR 2020**)

RESOLUTION NO. 19-009

WHEREAS, there is a need to hold a public hearing for the purpose of fixing the 2020 Chehalis River Basin Flood Control Zone District budget; and,

NOW, THEREFORE BE IT RESOLVED that the Chehalis River Basin Flood Control Zone District Supervisors will meet on Tuesday, December 10, 2019 on or after 1:30 p.m. at the Lewis County Historic Courthouse for a public hearing concerning the district's proposed budget for 2020 and for the purpose of taking public comment on that proposal and fixing the budget for 2020.

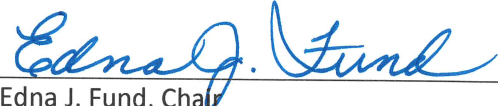
BE IT FURTHER RESOLVED that the Interim Clerk of the Board is hereby instructed to proceed with all necessary notifications, posting and publications.

The foregoing resolution was ADOPTED by the Board of Supervisors of the Chehalis River Basin Flood Control Zone District at a regular open public meeting this 23rd day of October, 2019.

APPROVED AS TO FORM:

BOARD OF SUPERVISORS OF CHEHALIS RIVER
BASIN FLOOD CONTROL ZONE DISTRICT


By: Interim District Counsel


Edna J. Fund, Chair

ATTEST:


Robert C. Jackson, Vice Chair


Lara McRea, Interim Clerk of the Board


Gary Stampler, Member



Chehalis River Basin Flood Control Zone District

Erik P. Martin, P.E., District Administrator

*351 NW North St
Chehalis, WA 98532-1900*

NOTICE OF PUBLIC HEARING

Before the

CHEHALIS RIVER BASIN FLOOD CONTROL ZONE DISTRICT SUPERVISORS

NOTICE IS HEREBY GIVEN that the Chehalis River Basin Flood Control Zone District Supervisors will meet on Tuesday, December 10, 2019, on or after 1:30 p.m., at the Lewis County Courthouse for a public hearing at which any taxpayer may appear and be heard for or against any part of the district's proposed 2020 Budget.

This meeting site is barrier free. People needing special assistance or accommodations should contact the Interim Clerk of the Board 72 hours in advance of the meeting. Phone: (360) 740-2660

PUBLISH: in the Chronicle, on November 28 and December 5 of 2019 and in the East County Journal, on November 27, 2019

*Edna J. Fund
Chair*

*Robert Jackson
Vice Chair*

*Gary Stamper
Member*